Title	Description	Author	Source	Page #
2 additional ways to lose vows	Commit one of the defeats; if the Dharma disappears from the land	GMR	ACI IX Class 7 Student Notes	19
2 another list of beings to save	Beings with physical bodies, desire realm and form realm; beings with no physical bodies, formless realm beings	GMR	ACI VI Class 2 Student Notes; Reading 2	2; 19, 21
2 benefits taking keeping individual freedom vows	Avoid rebirth and lower realms; you will reach the three Enlightenments	GMR	ACI IX Class 7 Student Notes	19
2 bodhichittas	Apparent, wanting to become a Buddha to help all beings; ultimate, the direct perception of emptiness	KTD	ACI II Class 4 Student Notes; Reading 2	9, 11
2 causes of all suffering	Mental affliction obstacles; obstacles to total knowledge	GMR	ACI X Class 6 Student Notes	14
2 collections	Merit, first four perfections; wisdom, fifth and sixth perfections	GMR, MV	ACI V Class 8 Student Notes; Reading 8	16; 150-160
2 definitions of non-duality	Non-duality means that because you are focused on perceiving emptiness, which is a different type of reality, you cannot perceive yourself with your mind, there is a division between subject and object, but you just cannot be aware of it; You have an emptiness and all other objects have emptiness, all those emptinesses are equal to yours	GMR	ACI VI Class 6 Student Notes	16

Title	Description	Author	Source	Page #
2 desires	Desire for this life and desire for future lives	PR	ACI I Class 5 Student Notes	48,179
2 dividing bodhichitta by its basic nature	Bodhichitta as the wish; engaging bodhichitta	GMR	ACI II Class 4 Student Notes; Reading 2	8; 11
2 divisions of bodhichitta	The wish in the form of a prayer; acting for the sake of all living beings	GMR	ACI VII Class 3 Student Notes;	5
2 divisions of karma	Projecting karma, throws you into your next rebirth, the most powerful, strong karma throughout your life; completing or finishing karma decides the details of your next life	GMR	ACI V Class 8 Student Notes; Reading 8	17; 150-160
2 divisions of karma	Communicating; non-communicating	GMR, MV	ACI V Reading 2	32-37
2 divisions of negative things	A simple absence something (empty space); an absence where words imply that it is not something else	GMR	ACI XIII Class 6 Student Notes	29
2 kinds of bodhisattva vows	18 root vows; 46 secondary vows	GMR	ACI VII Class 2 Student Notes	4
2 kinds of emptiness	The lack of self existent nature of you; the lack of self existent nature of your parts	GMR	ACI XII Class 6 Student Notes	20
2 kinds of great compassion	Great compassion that wants to free all living beings from suffering; great compassion that wants to protect people from suffering	GMR	ACI XII Class 10 Student Notes	36-37

Title	Description	Author	Source	Page #
2 kinds of mental afflictions	Manifest, active; dormant, inactive	GMR	ACI XII Class 4 Student Notes	11
2 kinds of people	A person who has undergone the direct perception of emptiness (pakpa, arya); A person who has not	GMR	ACI XII Class 2 Student Notes	4
2 kinds of relationships	Relationship of identity (to be one thing is automatically to be another, example, to be a changing thing and the thing which is made); relationship of a thing and thing which it came from (cause-and-effect, can only be one way)		ACI XIII Class 7 Student Notes	34
2 kinds of suffering	Sufferings of this life; sufferings which occur during and at the moment death	GMR	ACI VII Class 1	1
2 kinds of valid perception	Direct valid perception (awareness of an object or your own thoughts); valid perception involving conceptualization (example would be your first perceptions of emptiness)	GMR	ACI XIII Class 5 Student Notes	27
2 meanings of nirvana	Natural nirvana, doesn't mean nirvana, means the emptiness of all objects; real nirvana, permanent cessation of your mental afflictions	GMR	ACI XII Class 2 Student Notes	6
2 obstacles	Obstacle to eliminating all bad thoughts and obstactle to knowing all things	GMR	ACI I Reading 2	45
2 perceptions	Direct perception; correct perception	GMR	ACI IV Class 2 Student Notes	3

Title	Description	Author	Source	Page #
2 realities	Deceptive reality; ultimate reality	GMR	ACI XII Class 1 Student Notes	3
2 refuges	Ordinary (refuge in worldly things); exceptional (refuge in the 3 Jewels)	GMR	ACI II Class 1 Student Notes. Reading 1	3; 5
2 refuges	Ultimate refuge (journey along the path has reached its final goal); apparent refuge (any refuge where the path has not reached its final goal).	GMR	ACI II Reading 1	5
2 sides of the cliff	Things exist the way they look, the extreme of existence; if things don't exist in the way they look to me now, therefore they don't exist at all, I can do anything I want.	GMR	ACI VI Class 9 Student Notes	23
2 specific causes to be born as an animal	Consistently breaking minor rules; disrespecting others	GMR	ACI VIII Class 3 Student Notes	8
2 things that can cut your root of virtue	Thinking the complete opposite about how something really exists; anger directed at a bodhisattva, each instant results in a kalpa in hell	GMR, MV	ACI V Class 8 Student Notes; Reading 8	16; 150-160
2 types of Abhidharma	Main Abhidharma (three higher paths, seeing, habituation, no more learning); accessories to knowledge (wisdom from life)	GMR, MV	ACI V Class 1 Student Notes	1
2 types of correct perception	Direct perception, does not require reasoning; deductive reasoning, good reasons which lead you to see something	GMR	ACI IV Class 3 Student Notes; Reading 3	6; 16

Title	Description	Author	Source	Page #
2 types of meditation	Preventative meditation, state of mind you have all day long, prevents mental afflictions from reaching you; demolish meditation, deep meditation with perfect concentration	GMR	ACI XI Class 7 Student Notes	17
2 Ultimate Bodies	Merit (Rupakaya) and wisdom (Dharmakaya)	JTK	ACI III Reading 10	229
2 vehicles	Hinayana; Mahayana	GMR	ACI VI Class11 Student Notes	26
2 ways to prove something	Scriptural authority; logical proof	GMR	ACI XIII Class 6 Student Notes	31-32
2 what death awareness is and is not	Death awareness is not about the panic and pain at death; it is about focusing on the things in this life which will affect you after you die.	GMR	ACI VIII Class 9 Student Notes	24
2 wrong ideas about ourselves	Things you learn to hold as being self- existently true; tendency to see things as self-existent	GMR	ACI XII Class 5 Student Notes	14