Title	Description	Author	Source	Page #
3 additional kinds of liberating yourself	Totally go for it; entice others to the Dharma; keep others' faith	GMR	ACI X Class 10 Student Notes	25-26
3 additional ways to attract students	Prevent others from losing faith; have good manners; go to sleep properly	GMR	ACI X Class 10 Student Notes	26
3 attracting people to the Dharma with how you give the Dharma	Don't teach disrespectful students; teach at their level; recognize potential	GMR	ACI X Class 10 Student Notes	26
3 attracting people to the Dharma with material things	Share your resources; take care of your health; when the time comes give up your body and your life	GMR	ACI X Class 10	25-26
3 attributes of diamond	Diamond window is perfectly clear, like emptiness is all around you and you can't see it; diamond is the hardest thing in the universe, likewise emptiness is ultimate; pieces of diamond all have the same quality, totally pure, likewise emptiness is 100 percent emptiness	GMR	ACI VI Class 1 Student Notes	1
3 attributes of the turnings of the Wheel of Dharma	F Emptiness (yongdrup); construct (kuntak); dependent thing (shenwang). Mind Only School	LB	ACI XV Class 4 Student Notes	17
3 baskets	Vinaya, vowed morality; sutras; wisdom, Abhidharma	GMR	ACI VI Class 4 Student Notes	8
3 books, perfection of wisdom	100,000 verses; 20,000 verses; 8,000 verses	GMR	ACI II Class 1 Student Notes	1
3 categories of changing things	A physical thing; a mental thing; anything which is neither mind or matter is a produced thing	GMR	ACI XIII Class 2 Student Notes	8

Title	Description	Author	Source	Page #
3 checking for accuracy	Statement cannot be disproved by any direct perception you have or have had; statement cannot be contradicted by airtight reasoning; nothing the person said before contradicted what he said later	GMR	ACI IV Class 4 Student Notes	7
3 close recollections	Buddha Jewel (I am going for the ultimate goal); Dharma Jewel (direct perception of emptiness); Sangha Jewel ( think of those who have seen emptiness)	GMR	ACI X Class 9 Student Notes	21
3 collections	Vowed morality, concentration, and wisdom	GMR	ACI I Reading 4	79
3 conditions for human rebirth	A woman capable of giving birth; father and mother have desire make sexual contact; a bardo being must be in the immediate vicinity when they are having sex	GMR	ACI VIII Class 5 Student Notes	12
3 different meanings of words Sutra	The open teachings of Lord Buddha; a short book; one of the three great collections of Buddhist scriptures	GMR	ACI IX Class 1 Student Notes	2
3 distinguishing features of the Lam Rim	The lam rim includes all subjects of both open secret teachings, is easily put into practice and has come down to us through the Masters of the two great traditions, Pabongka Rinpoche and Je Tsongkapa.	GMR, PR, JTK	ACI I Reading 4	80
3 dividing bodhichitta by way one thinks	King-like, I will get enlightened first and then lead others; Shepherd-like, I will make sure others achieve enlightenment and then I will do it; ferryman-like, we will do it together.	GMR, KTD	ACI II Class 4 Student Notes	8

Title	Description	Author	Source	Page #
3 division of deeds	Merit, virtuous deeds of the realm of desire; nonmerit, non-virtuous deeds in the desire realm; unshifting deeds, from form and formless realms	GMR	ACI V Reading 4	50
3 elements of a good deed	The giver, seeing the one doing the deed is empty; the recipient, they created the karma to receive the gift; the active giving, see the act is empty it's a good deed which will cause a good outcome	GMR	ACI VI Class 5 Student Notes	10
3 elements of emptiness (three spheres)	The object you're jealous about; a person who is jealous; the act of jealousy	GMR	ACI XII Class 9 Student Notes	35
3 enlightenments	Listener; Self-made Buddha; Mahayana	GMR	ACI IX Class 7 Student Notes	19
3 examples of negative things	thing-ness or selflessness (logic school's term for emptiness, is a negative thing because you must eliminate all things which are not it to perceive it); empty space (absence of any physical obstruction); Jon Smith the chubby guy you never see eat during the day	GMR	ACI XIII Class 6 Student Notes	29-30
3 explanations of dependent origination	Things exist because they depend on their causes and conditions (functionalists); things exist because they depend on their parts (independents); things exist merely in dependence upon you thinking of the collection of their parts in a certain way (consequence)	GMR	ACI XII Class 8 Student Notes	32

Title	Description	Author	Source	Page #
3 extraordinary trainings	Ethical living (vinaya); meditation (sutras); wisdom (Abhidharma)	GMR	ACI VI Class 4 Student Notes; Reading 8	8; 117
3 hardships	Learning to detect the start of a mental affliction; learning to stop it; learning to stop the habit	GMR	ACI Course XIV Reading 3 and 4	24
3 Jewels	Buddha Jewel (the Buddha), ultimate protection; Dharma Jewel (the teachings); Sangha Jewel (anyone who has perceived emptiness directly)	GMR	ACI II Class 1 Student Notes; Reading 1	2; 3-5
3 Jewels	Buddha jewel, Dharma jewel, Sangha Jewel	GMR	ACI I Reading 6	147
3 karmic consequences	Ripening, how strong your emotions were when you did the deed, what was the motivation, and how bad was the deed; corresponding result, similar experience, similar habit; environmental correspondence, sexual misconduct leads to a place that smells	GMR	ACI V Class 4; Reading 4	8; 49-72
3 kinds of compassion	Compassion that focuses on people's parts; passion that focuses on nothing, highest form of compassion in that it will lead you to teach people will to create the true causes for their future happiness; compassion that focuses on just plain old people, conventionally	GMR	ACI XII Class 6 Student Notes	22-23

Title	Description	Author	Source	Page #
3 kinds of conceptual valid perception	Deductive, logical conceptual valid perception (sound is a changing thing); valid conceptual perception based on convention, consensus or agreement (Uncle Sam means the federal government); rational belief (unquestionable authority says something is true)	GMR	ACI XIII Class 5 Student Notes	27
3 kinds of correct reasons	A correct reason that involves a result (cause and effect relationship); A correct reason that involves a nature (consider sounds, they are changing things because they are made, to be a thing which is made is automatically a changing thing); a correct reason to prove the absence of something.	GMR	ACI XIII Class 5 Student Notes	28
3 kinds of deductive reasoning	Logical, used to perceive hidden things; belief in authority; based on convention	GMR	ACI IV Class 3 Student Notes; Reading 2A	6; 11
3 kinds of ethical behavior	Keeping your vows; behavior which collects good energy; behavior aimed at liberating yourself and other beings	GMR	ACI X Class 10 Student Notes	25

Title	Description	Author	Source	Page #
3 kinds of karma	Black karma, its essence is black and its result black, collected in the desire realm; White karma is virtuous karma of the form realm; black-and-white mixed, refers to virtue in the desire realm. black- and-white karma referes to both the result of the deed and the nature of the being doing the deed.	GMR	ACI V Class 7 Student Notes; Reading 7	14; 128-129
3 kinds of karma	Body; speech; mind	GMR, MV	ACI V Reading 2	31-32
3 kinds of karma	Virtuous; non-virtuous; neutral	GMR, MV	ACI V Reading 3	48
3 kinds of kindness	Granting personal instruction, oral transmissions, and informal explanations of Scripture	GMR	ACI I Reading 10	249
3 kinds of meditation	Put your mind on the object; review meditation; analytical meditation	GMR, KTR	ACI III Class 8 Student Notes; Reading 5-6	13; 47
3 kinds of offerings	Offering things that no one owns; putting yourself at the service of the 3 Jewels; offerings you send out with your mind	GMR	ACI X Class 1 Student Notes	6-7
3 kinds of patience	I am glad this happened, I will turn this situation into something better; I will restrain my anger out of respect for the Dharma; I choose not to respond.	GMR	ACI XI Class 1 Student Notes	2-3
3 kinds of pretas	Beings with obstacles outside; beings with obstacles on the inside; obstacles to food and drink	GMR	ACI VIII Class 3 Student Notes	7

Title	Description	Author	Source	Page #
3 kinds of suffering	Suffering of suffering; suffering of change; pervasive suffering	GMR	ACI VII Class 1 Student Notes	1
3 lands	Below the earth, on the earth, and the sky above the earth	GMR, PR, JTK	ACI I Reading 2	46
3 levels of reality	Normal shapes, colors, sounds; things that are hidden, that you deduce; deeply hidden such as the workings of karma.	GMR	ACI IV Class 2 Student Notes;	3,11
3 levels of rejoicing	Being happy about anything good you're doing to get to a higher realm, mostly involves avoiding the 10 non-virtues; being happy about you or another doing good things to get to Nirvana; being happy about things you or others have done to reach total enlightenment	GMR	ACI X Class 5 Student Notes	12
3 levels of the perfection of wisdom	Perfection of wisdom of the Path; perrfection of wisdom of the result; perfection of wisdom books and teachings	GMR	ACI II Class 1 Student Notes	1
3 locations of the turning of the wheel of Dharma	Varanasi; Vulture's Peak; Vaishali	GMR	ACI XV Class 5 Student Notes	20-23
3 lower realms	Animal, hungry ghost, hell being	GMR	ACI I Reading 2	47

Title	Description	Author	Source	Page #
3 main aspects of death awareness	Death is certain (nothing can stop it, can't add time to your life, you have no time to practice); time of death is not certain (lifespans are not fixed, lots of things can kill you, not much keeps you alive, body is extremely fragile); when you die nothing helps but the Dharma (friends and relatives don't help, material possessions don't help, your body does nott help)	GMR	ACI VIII Class 9 Student Notes	25-27
3 moralities	Restraining oneself from bad deeds; collecting goodness; morality for the sake of helping all living beings (this is the first two with the motivation to help others)	GMR	ACI III Class 10 Student Notes	17
3 names of the turning of the Wheel of Dharma	Turning of the wheel on the Four Arya truths; turning of the wheel and how nothing exists by definition; turning of the wheel of fine distinctions	GMR, LB	ACI XV Class 4 Student Notes	20-23
3 negative results of anger	Anger destroys good karma; ruins happiness and relationships; useless to get upset	GMR	ACI XI Class 1 Student Notes	1
3 non-virtues brought to completion by all three poisons	Lying; divisive speech; meaningless talk	GMR	ACI V Reading 7	135-136
3 non-virtues brought to completion by desire	Sexual misconduct; coveting; stealing	GMR	ACI V Reading 7	135
3 non-virtues brought to completion by dislike	Taking life; malice; harsh speech	GMR	ACI V Reading 7	135

Description	Author	Source	Page #
1st: Turning of the Wheel on the Four Arya Truths; 2nd Turning of the Wheel of Fine Distinctions; 3rd Turning of the Wheel Nothing Exists by Definition.	GMR, LB	ACI XV Class 6 Student Notes	25-26
Giving material things; protection; the Dharma	GMR	ACI X Class 9 Student Notes	24
Ignorant liking; ignorant disliking; ignorance itself	GMR	ACI VII Class 10 Student Notes;	24
Original cause; primal energy; creator being	GMR, MV	ACI V Reading 2	30-31
Doing prostrations; taking refuge; making offerings	GMR	ACI X Class 1 Student Notes	5
Path of accumulation, renunciation coming out of samsara and the lower nirvanas, leave the home and worldly life, devote maximum effort studying the Dharma; path of preparation, gain intellectual understanding of emptiness; must be able to concentrate well enough to leave this realm	GMR	ACI VI Class 6 Student Notes	12
Renunciation, bodhichitta, correct view	GMR	ACI I Reading 2	45
Pot with lid closed, pot full of grime, pot with no bottom	GMR	ACI I Reading 2	46
	<ul> <li>1st: Turning of the Wheel on the Four Arya Truths; 2nd Turning of the Wheel of Fine Distinctions; 3rd Turning of the Wheel Nothing Exists by Definition.</li> <li>Giving material things; protection; the Dharma</li> <li>Ignorant liking; ignorant disliking; ignorance itself</li> <li>Original cause; primal energy; creator being</li> <li>Doing prostrations; taking refuge; making offerings</li> <li>Path of accumulation, renunciation coming out of samsara and the lower nirvanas, leave the home and worldly life, devote maximum effort studying the Dharma; path of preparation, gain intellectual understanding of emptiness; must be able to concentrate well enough to leave this realm</li> <li>Renunciation, bodhichitta, correct view</li> <li>Pot with lid closed, pot full of grime, pot</li> </ul>	1st: Turning of the Wheel on the Four Arya Truths; 2nd Turning of the Wheel of Fine Distinctions; 3rd Turning of the Wheel Nothing Exists by Definition.GMRGiving material things; protection; the DharmaGMRIgnorant liking; ignorant disliking; ignorance itselfGMROriginal cause; primal energy; creator beingGMR, MVDoing prostrations; taking refuge; making offeringsGMRPath of accumulation, renunciation coming out of samsara and the lower nirvanas, leave the home and worldly life, devote maximum effort studying the Dharma; path of preparation, gain intellectual understanding of emptiness; must be able to concentrate well enough to leave this realmGMRRenunciation, bodhichitta, correct viewGMR	1st: Turning of the Wheel on the Four Arya Truths; 2nd Turning of the Wheel of Fine Distinctions; 3rd Turning of the Wheel Nothing Exists by Definition.GMR, LBACI XV Class 6 Student NotesGiving material things; protection; the DharmaGMRACI X Class 9 Student NotesIgnorant liking; ignorant disliking; ignorance itselfGMRACI VII Class 10 Student Notes;Original cause; primal energy; creator beingGMRACI V Reading 2Doing prostrations; taking refuge; making offeringsGMRACI V Class 6 Student NotesPath of accumulation, renunciation coming out of samsara and the lower nirvanas, leave the home and worldly life, devote maximum effort studying the Dharma; path of preparation, gain intellectual understanding of emptiness; must be able to concentrate well enough to leave this realmGMRACI I Reading 2Pot with lid closed, pot full of grime, potGMRACI I Reading 2

Title	Description	Author	Source	Page #
3 qualities of the giving that makes the deed most powerful	Have an attitude of respect; give what is really needed; what you give cannot cause harm	GMR	ACI V Class 10 Student Notes; Reading 10	21; 161-180
3 realms	Desire realm, form realm, formless realm	GMR	ACI I Reading 2	45
3 reasons about the six perfections	You don't have to practice the prior five perfections in order to learn about and gain an intellectual understanding of emptiness; you don't have to practice the prior five perfections perfectly to develop a profound intellectual understanding and conviction of the truth of emptiness; Listeners and Self-made Buddhas who do not practice the six perfections can perceive emptiness directly	GMR	ACI XII Class 1 Student Notes	2
3 reasons to study logic	It allows you to see emptiness directly, the only people qualified to keep Buddhism safe in the world are those who understand and can logically prove the truth of Buddhism; if you are me or someone like me (a Buddha) you can judge other people, but other people (non-Buddha) should not judge other people or they will fall down.	GMR	ACI XIII Class 1 Student Notes	1-2

Title	Description	Author	Source	Page #
3 reasons to use the Four Forces of Purification	We don't understand what's right and what's wrong very well, so we should purify the bad deeds we do; we can't control ourselves to do the right thing; purification clears away the obstacles to loving each other as much as we love ourselves	GMR	ACI X Class 5 Student Notes	11
3 Reasons why at time of death nothing but your practice can help	You leave your possessions behind, your family and friends can't help you, your own body can't help you	GMR	ACI VIII Class 9, Student Notes	25-26
3 Reasons why death is certain	Nothing can stop death when it arrives, cannot add time to your life, don't have time to practice	GMR	ACI VIII Class 9, Student Notes	25-26
3 Reasons why the time of death is not certain	Lifespan is not fixed; things that can kill us are many but things that keep us alive are a few; our bodies are fragile		ACI VIII Class 9, Student Notes	25-26
3 resolutions to declare with death awareness	Begin to practice Dharma; quit your worldly work and begin to practice today; practice only Dharma	GMR	ACI VIII Class 9 Student Notes	27
3 roots of non-virtue	Ignorantly desiring something; disliking something; ignorant of things	GMR, GGD	ACI V Reading 7	133
3 rules to determine if a statement is figurative	What was the true intent of the statement; does it contradict obvious direct reality/perception; compelling need to make the statement to achieve a certain purpose	GMR	ACI IV Class 4 Student Notes	8
3 schools of ancient India	Functionalists; Independent; limplication	GMR	ACI XII Class 2 Student Notes	5

Title	Description	Author	Source	Page #
3 scopes	Lesser (escape rebirth in lower realms, medium (escape samsara), greater (which achieved total enlightenment for the sake of every living being)		ACI I Reading 2	47
3 specific causes for rebirth as a craving spirit	Failing to give the three types of giving: material thing protection, Dharma teachings; stinginess; jealousy	GMR	ACI VIII Class 3 Student Notes	6
3 subjects of the turnings of the wheel of Dharma	Four Arya truths; emptiness; the three attributes	GMR	ACI XV Class 5 Student Notes	20-23
3 Sufferings	Suffering of suffering, suffering of change, pervasive suffering	GMR	ACI I Reading 6	38-40
3 tests for figurative versus literal	Melt it (test it against your own direct experience); cut it (test it against your own logical analysis); rub it (does the teaching contradict an authority you reasonably believe to be speaking the truth)	GMR	ACI XV Class 1 Student Notes	4
3 three that should never be lost	Virtuous actions in your words; your thoughts; and your actions	GMR	ACI Course XIV Reading 3 and 4	24
3 time frame of karmic consequences	Ripen in this very life, very next life, any life after the next;	GMR	ACI V Class 4 Student Notes, Reading 4	7
3 times	Past; present; future	GMR	ACI XIII Class 10 Student Notes	45

Title	Description	Author	Source	Page #
3 types of <i>chi</i> (quality,general category)	<i>Rik chi</i> a type or kind which has individual things which are characteristic of it (the difference between a car, the car and "car;" <i>dun chi</i> , a mental image of something you've already perceived; <i>tsok chi</i> , a physical collection of parts	GMR	ACI XIII Class 3 Student Notes	10
3 types of craving	Desire craving, fear craving, existence craving	GMR	ACI IV c 10 Student Notes; Reading 10	21, 65
3 types of disciples at theTurnings of the Wheel of Dharma	Listeners; greater way (mind only also says for mind only practitioners because they know it is figurative); people of all ways	GMR	ACI XV Class 5 Student Notes	20-23
3 Vowed morality	Freedom vows; bodhisattva vows; Tantric vows	GMR, JTK	ACI VII Class 2 Student Notes	4
3 wrong ideas about emptiness	Emptiness is a the black void; pretending things aren't really there; nothing matters and morality is not important		ACI XII Class 2 Student Notes	5